

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

الْحَمْدُ لِلَّهِ كَمَا هُوَ أَهْلُهُ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ أَدَمَ كَمَا يُحِبُّ وَيَرْضَى بِأَنْ يُصَلِّيَ عَلَيْهِ



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# TAFSIR OF AHLUS SUNNAH

Through the Centuries

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Surah Al-A'la 87 : Verse No. 2



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MAY 19, 2019

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## الَّذِي خَلَقَ فَسَوَّى

The One Who created, and then made proper.

### Tafsir al-Tabari

### تفسير الطبري

الَّذِي خَلَقَ الْأَشْيَاءَ فَسَوَّى خَلَقَهَا وَعَدَّلَهَا

The One who created everything and then perfected the creation and proportioned them.

*Tafsir Al-Tabari (Tafsir Ibn Jareer / Jame' al-Bayaan fi Taweel al-Quraan) of Imam Abu Ja'far Muhammad ibn Jareer al-Tabri ؓ D. 310 A.H.*

### Tafsir al-Baghawi

### تفسير البغوي

قَالَ الْكَبِّيُّ: خَلَقَ كُلَّ ذِي رُوحٍ، فَسَوَّى الْيَدَيْنِ وَالرِّجْلَيْنِ وَالْعَيْنَيْنِ.

Sayyiduna Kalbi – may Allah be pleased with him – said: i.e. He created every living being and perfectly balanced them with two hands, two feet and two eyes.

*Tafsir al-Baghawi (Ma'aalim al-Tanzeel) of Muhiyy al-Sunnah Imam Abu Muhammad Al-Husain ibn Mas'ood al-Baghwi al-Shafe'i ؓ D. 510 A.H.*

### Tafsir al-Jalalain

### تفسير الجلالين

{الذي خلق فسوى} مخلوقه وجعله متناسب الأجزاء غير متفاوت

i.e. who created and proportioned, His creation, making it of well-proportioned parts, without irregularities.

## Tafsir of Ahlus Sunnah - تفسير اهل السنة

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Tafsir al-Jalalain of Imam Jalaaluddin Muhammad ibn Ahmad al-Mahalli al-Shafe'i ؒ D. 864 A.H. and Imam Jalaaluddin Abd al-Rahman ibn Abi Bakr al-Suyooti al-Shafe'i ؒ D. 911 A.H.