

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

الْحَمْدُ لِلَّهِ كَمَا هُوَ أَهْلُهُ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ أَدَمَ كَمَا يُحِبُّ وَيَرْضَى بِأَنْ يُصَلِّيَ عَلَيْهِ



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# TAFSIR OF AHLUS SUNNAH

Through the Centuries

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Surah Al-Qari'ah 101 : Verse No. 8



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وَأَمَّا مَنْ خَفَّتْ مَوَازِينُهُ (٨)

But as for the one whose scales are light,

## Tafsir al-Tabari

## تفسير الطبري

وَأَمَّا مَنْ خَفَّتْ وَزُنُ حَسَنَاتِهِ، فَبَأْوَاهُ وَمَسْكَنُهُ الْهَٰوِيَةُ

i.e. the one whose scales of good deeds are light, his adobe is hell.

*Tafsir Al-Tabari (Tafsir Ibn Jareer / Jame' al-Bayaan fi Taweel al-Quraan) of Imam Abu Ja'far Muhammad ibn Jareer al-Tabri ؓ D. 310 A.H.*

## Tafsir Rooh al-Bayaan

## تفسير روح البيان

عن ابن مسعود رضى الله عنه يحاسب الناس يوم القيامة فمن كانت حسناته اكثر من

سيئاته بواحدة دخل الجنة ومن كانت سيئاته اكثر من حسناته بواحدة دخل النار

Sayyiduna Ibn Mas'ood – may Allah be pleased with him – reported that people will be held for accountability on the Day of Judgment. Whoever's good deeds will outweigh his bad deeds even if by one, he will enter Paradise and the one whose bad deeds outweigh his good deeds even if by one, he will enter hell.

*Tafsir Rooh al-Bayaan of Imam Isma'eel Haqqi ibn Mustafa al-Istanbuli Hanafi ؓ D. 1127 A.H.*