

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

الْحَمْدُ لِلَّهِ كَمَا هُوَ أَهْلُهُ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ أَوْلَادِنَا كَمَا يُحِبُّ وَيَرْضَى بِأَنْ يُصَلِّيَ عَلَيْهِ



TAFSIR OF AHLUS SUNNAH

Through the Centuries

Surah Al-Qari'ah 101 : Verse No.6



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فَأَمَّا مَنْ ثَقُلَتْ مَوَازِينُهُ (٢١)

So for one whose scales prove heavy,

Tafsir al-Tabari

تفسير الطبري

فَأَمَّا مَنْ ثَقُلَتْ مَوَازِينُ حَسَنَاتِهِ

i.e. for one whose scales of good deeds prove heavy.

Tafsir Al-Tabari (Tafsir Ibn Jareer / Jame' al-Bayaan fi Taweel al-Quraan) of Imam Abu Ja'far Muhammad ibn Jareer al-Tabri ؓ D. 310 A.H.

Tafsir al-Baghawi

تفسير البغوي

رَجَحَتْ حَسَنَاتُهُ [عَلَى سَيِّئَاتِهِ]

i.e. one whose good deeds outweigh his bad deeds.

Tafsir al-Baghawi (Ma'aalim al-Tanzeel) of Muhiyy al-Sunnah Imam Abu Muhammad Al-Husain ibn Mas'ood al-Baghwi al-Shafe'i ؓ D. 510 A.H.

Tafsir al-Kabeer

التفسير الكبير

قَالَ ابْنُ عَبَّاسٍ: الْبِيزَانُ لَهُ لِسَانٌ وَكِفَّتَانِ لَا يُوزَنُ فِيهِ إِلَّا الْأَعْمَالُ فَيُوزَنُ بِحَسَنَاتِ
الْبُطِيعِ فِي أَحْسَنِ صُورَةٍ، فَإِذَا رَجَحَ فَالْجَنَّةُ لَهُ وَيُوزَنُ بِسَيِّئَاتِ الْكَافِرِ فِي أَقْبَحِ صُورَةٍ
فَيَخْفُ وَزْنُهُ فَيَدْخُلُ النَّارَ.

Sayyiduna Ibn 'Abbas – may Allah be pleased with him – said: The scale has tongue and two sides where only the deeds will be weighed. The good deeds of the obedient servants will be

presented the best form. If the good deeds are dominant then there will be Paradise for him. The bad deeds will be presented in the most horrible shape. If his good deeds will be lighter then he will enter hell.

Tafsir al-Kabeer (Mafateeh al-Ghaib) of Imam Fakhruddin Muhammad ibn Umar al-Raazi al-Shafe'i ؒ D. 606 A.H.

Tafsir al-Jalalain

تفسير الجلالين

{ فَأَمَّا مَنْ ثَقُلَتْ مَوَازِينُهُ { بِأَنْ رَجَحَتْ حَسَنَاتُهُ عَلَى سَيِّئَاتِهِ

i.e. one whose good deeds outweigh his bad deeds.

Tafsir al-Jalalain of Imam Jalaaluddin Muhammad ibn Ahmad al-Mahalli al-Shafe'i ؒ D. 864 A.H. and Imam Jalaaluddin Abd al-Rahman ibn Abi Bakr al-Suyooti al-Shafe'i ؒ D. 911 A.H.